

AMENDED

APPLICATION FOR PERMIT

Serial No. 8047

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 22 1927
 Returned to applicant for correction APR 25 1927
 Corrected application filed MAY 22 1927

The undersigned Marteletti Bros.
Name of applicant
 of Currant, County of Nye,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Blind Spring
Name of stream, lake, or other source

2. The amount of water applied for is 0.5 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
 From Blind Spring, which bears N. 24 degrees, 45 minutes E., a
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
 distance of 10,925 ft., and in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 30, town-
 ship 11 N., R. 58E., M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 50 acres
 (b) Description of land to be irrigated The SE $\frac{1}{4}$ of section 31, T.
Describe by legal subdivision, or if on unsurveyed land it should
11 N. R. 58 E., M.D.B. & M.

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about January 1st and end about
Month
December 31st, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
 FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.
 (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) Remarks 25 head of cattle, 5 head of horses and 500 sheep will
be watered at the above described spring throughout the year.

DESCRIPTION OF PROPOSED WORKS

There is a small reservoir already located at the spring, and this will be enlarged and the springs developed. Water will be ditched from said reservoir to the land to be irrigated. Considerable development of work has already been done.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works One year

7. Remarks

For use of applicant

Martletti Bros, Applicant.

By Gent Marteletti

Compared

A P. M. S.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source, and for irrigation and domestic purposes only. A substantial headgate and weir must be installed and maintained at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second.

Actual construction work shall begin on or before September 23, 1928.

Proof of commencement of work shall be filed before October 23, 1928

Work must be prosecuted with reasonable diligence and be completed on or before September 23, 1930

Proof of completion of work shall be filed before October 23, 1930

Application of water to beneficial use shall be made on or before

September 23, 1931. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 23, 1931.

Proof of labor filed - 4-17-31.

WITNESS MY HAND AND SEAL this 24th day of April, 1928.

of April, 1928.

Cultural Map Filed 7-18-33

Jessie Malone

State Engineer.

By Assistant State Engineer

Certificate No.

Issued

192

Recorded

By

Page

County Records

Compared C. J. Sub

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